

# SCHOOL OF PLANNING AND ARCHITECTURE

Manasagangotri, Mysore - 570 006, Karnataka, India.

Tel: +91-821-2414577 / 2419373e-mail: spa-m@uni-mysore.ac.inWebsite: www.uni-mysore.ac.in

## **APPLICATION FORM FOR THE ADMISSION OF THE ACADEMIC YEAR 2024-25**

1. Application form for admission to: **Bachelor of Architecture (B.Arch**)

Application No:

# 2. Name of the Candidate: Mr./Mrs./Miss.(in BLOCK LETTERS)

| 3. Date of birth:  | DD | MM | YYYY         | 4. Gender: | M:                      | F:       | 5. Nationality:                              |                            |
|--|----|----|--------------|------------|-------------------------|----------|--|----------------------------|
| 6. State/ Country:   |    |    |              |            |                         |          |  |                            |
| Karnataka:   |    |    | Other State: |            |                         | Foreign: |  | Affix recent self-attested |
| 7.Under which category seat is claimed? Please mark ' / in the concerned box. (Sub Caste:) |    |    |              |            |                         |          | passport size photograph<br>of the Applicant |                            |
| GM SC  |    | ST |              | Cat-I      | Cat-II(a)               | )        | Cat-II(b)                                    |                            |
| Cat-III(a)   |    |    | Cat-III(b)   |            | Defence / Ex-Serviceman |          |  |                            |

Note: Self attested copy of the Category Certificates issued from the Competent Authority shall be attached, failing which the Application will not be considered under that Category.

#### 8. Father Name:

#### 9. Mother Name:

| 10. Address for Correspondence | with pin-code :             | 11. Permanent Address with pin-code : |  |  |
|--------------------------------|-----------------------------|---------------------------------------|--|--|
|                                |                             |                                       |  |  |
|                                |                             |                                       |  |  |
|                                |                             |                                       |  |  |
|                                |                             |                                       |  |  |
|                                |                             |                                       |  |  |
|                                |                             |                                       |  |  |
| 12. Communication Channels :   | Telephone:                  |                                       |  |  |
|                                | Mobile (Parent & Gaurdian): |                                       |  |  |
|                                | e-mail (Parent & Gau        | rdian):                               |  |  |

#### 13 Educational Qualification (10th, PUC /12th /3 Years Diploma) :

Mobile (Student): e-mail (Student):

| Examination | Year of passing | Board / University | Marks<br>Obtained | Max.<br>Mark | % | Division | Reg. No. |
|-------------|-----------------|--------------------|-------------------|--------------|---|----------|----------|
|             |                 |                    |                   |              |   |          |          |
|             |                 |                    |                   |              |   |          |          |
|             |                 |                    |                   |              |   |          |          |
|             |                 |                    |                   |              |   |          |          |
|             |                 |                    |                   |              |   |          |          |

Note: Enclose self attested copies of the Marks Card (If it is a Grade Card, must enclose calcuation of CGPA and % Conversion Certificate duly signed by the Competent Authority)

14. Date of NATA :

NATA Score :

15. Date of JEE Mains Paper II:

JEE Mains Paper II Score:

16. Aadhar No:

17. Additional Qualification (if any) :

18. Are you presently attending any other course in the University, College or in any other Institution? If Yes, furnish details :

19. Application Fees Details: Receipt No......Dated.....

Rs. ....

20. List of Certificate copies enclosed: (Attested)

| i   | SSLC MARSK CARD                    | vii  | INCOME CERTIFICATE        |
|-----|------------------------------------|------|---------------------------|
| ii  | PUC/12TH/+2/DIPLOMA MARKS CARD     | viii | MIGRATION CERTIFICATE     |
| iii | NATA/JEE MAINS PAPER-II SCORE CARD | ix   | STUDY/CONDUCT CERTIFICATE |
| vi  | AADHAR CARD                        |      |                           |
| v   | TRANSFER CERTIFICATE               |      |                           |
| vi  | CASTE/COMMUNITY CERTIFICATE        |      |                           |

### DECLARATION

- a) I have read carefully the application of the course.
- b) I hereby solemnly affirm that the data furnished by me in this application and the details shown in the copies of Certificates produced along with the Application are true. If any information furnished by me is found untrue at any moment, I agree that the seat given to me shall be liable to be cancelled.
- c) I agree to abide by the Rules and Regulations / Ordinances of the University and also the Government Orders for maintenance of discipline among students in the School and also in the campus.
- d) I understand that the fees paid at the time of Admission will not be refunded under any circumstances.
- e) I will never involve myself in unlawful / anti-social / political / ragging etc. activities nor cause any harm to other fellow student/ teacher/ official of the university and the parent institution.
- f) I also agree not to involve myself in actions causing any damage to the Institution and the University.

Note: Keep a copy of your duly filled in Application Form & the acknowledgement given by the School of Planning and Architecture through

receipt & email regarding the same. Aslo keep sufficient number of attested photo copy of your original documents submitted to the college. Date:

Place:

Signature of Applicant

Signature of Parent / Guardian

Signature of the Official who received and verified the document: .....



# SCHOOL OF PLANNING AND ARCHITECTURE

(Recognised by Institute of Town Planners, India & Council of Architecture, New Delhi) Manasagangotri, Mysore – 570 006, Karnataka, India

Tel: +91-821-2414577, 2419373, 2419375

www.uni-mysore.ac.in

Email ID: spa-m@uni-mysore.ac.in

## ADMISSION FOR THE ACADEMIC YEAR 2024-2025 BACHELOR OF ARCHITECTURE (B.Arch)

The Application form for the admission to B.Arch. course for the Academic Year 2024-25 can be downloaded from SPA website (http://spa.uni-mysore.ac.in/).

B.Arch. Admission Application Form Fees : Rs. 1000/- (Rupees One Thousand only)

The hard copy of the filled admission application form shall be submitted either in person or through post along with the following documents:

Photocopy Documents to be furnished at the time of application form submission:

- a. NATA score card
- b. PUC/12th standard/equivalent Marks Card
- c. 10<sup>th</sup> standard Marks Card
- d. Latest relevant certificates from authorized Government office. (if seat is claimed under Category and reservation)
- e. Transfer Certificate from the previous School/College
- f. Birth certificate for Date of Birth proof.
- g. Aadhar Card Copy.
- h. Migration Certificate. (only for outside Karnataka students)

#### Note:

The Application fees should be remitted to the A/c No. 64098950735 in favour of "Finance Officer, University of Mysore" payable at Mysore, through cash or DD and handover the fee paid challan to 'School of Planning and Architecture'. (Bank challan is available at the office)

Director 2016 North

DIRECTOR School of Planning and Architecture University of Mysore, Manasagangothri MYSURU-570006, INDIA